

Agenda  
Public Meeting

California Water Service Company  
Antelope Valley District

Urban Water Management Plan & Conservation Master Plan

June 2, 2011  
5:00 to 7:00 pm

- Purpose of this Meeting
- Introduction of California Water Service Company Staff
- Presentation of the Urban Water Management Plan
- Presentation of the Conservation Master Plan
- Public Comments & Questions

Where to send comments - comments in writing will be accepted through June 15, 2011

Urban Water Management Plan to:

Thomas A. Salzano, Water Resource Planning Supervisor  
California Water Service Company  
1720 North First Street  
San Jose, CA 95112-4598  
[tsalzano@calwater.com](mailto:tsalzano@calwater.com)

Conservation Master Plan to:

Kenneth G. Jenkins, Conservation Manager  
California Water Service Company  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505  
Or by email at [kjenkins@calwater.com](mailto:kjenkins@calwater.com)

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# PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

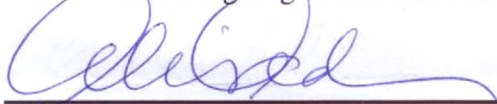
County of Los Angeles

## NOTICE OF INTENT TO ADOPT

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the **Antelope Valley Press**, a newspaper of general circulation, printed and published daily in the City of Palmdale, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under date of October 24, 1931, Case Number 328601; Modified Case Number 657770 April 11, 1956; also operating as the Ledger-Gazette, adjudicated a legal newspaper June 15, 1927, by Superior Court decree No. 224545; also operating as the Desert Mailer News, formerly known as the South Antelope Valley Foothill News, adjudicated a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California on May 29, 1967, Case Number NOC564 and adjudicated a newspaper of general circulation for the City of Lancaster, State of California on January 26, 1990, Case Number NOC10714, Modified October 22, 1990; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

April 29, May 6, 2011

I certify (or declare) under penalty of perjury that  
the fore-going is true and correct.



Signature

Dated: May 6, 2011  
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*Valley Press*

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### NOTICE OF INTENT TO ADOPT AN URBAN WATER MANAGEMENT PLAN AND HOLD A PUBLIC MEETING TO RECEIVE COMMENTS ON THE PROPOSED PLAN CALIFORNIA WATER SERVICE COMPANY'S ANTELOPE VALLEY DISTRICT

California Water Code, Part 2.6 Chapters 1 through 4 (Sections 10610 through 10656), are known and may be cited as the "Urban Water Management Planning Act."

These California Water Code sections require all urban water suppliers that provide water for municipal purposes either directly or indirectly to more than 3,000 customers or supply more than 3,000 acre-feet of water annually to prepare an Urban Water Management Plan as outlined and identified in those sections. This requirement applies to public and privately owned water utilities.

The plan must describe and evaluate sources of supply, reasonable and practical efficient uses, reclamation, and demand management activities. The components of the plan may vary according to an individual community or area's characteristics and its capabilities to efficiently use and conserve water. The plan must address measures for residential, commercial, governmental, and industrial water demand management.

The act requires urban water suppliers to update their Urban Water Management Plans at least once every five years, and to file updated plans with the Department of Water Resources, the California State Library, and any city or county served by the supplier no later than 30 days after adoption.

California Water Service Company (Cal Water) is an investor-owned public utility providing water service throughout California. In addition, Cal Water is regulated by the California Public Utilities Commission (CPUC).

One of Cal Water's service areas is the Antelope Valley District, which consists of four hydraulically separated water systems in unincorporated areas in Los Angeles and Kern Counties. The Antelope Valley District serves the communities, Lake Hughes, and Leona Valley, a portion of the City of Lancaster in Los Angeles County, and the community of Fremont Valley located in Kern County.

While the Antelope Valley District is not a defined urban water supplier, Cal Water is still preparing an update to its Urban Water Management Plan that will address the water service conditions in the Antelope Valley District. It is Cal Water's intent to adopt that plan and file that plan even though it is not required to do so, with the Department of Water Resources, the California State Library, and any city or county within which Cal Water provides service.

A key focus of this UWMP update is the conservation requirement set forth in Senate Bill 7 (SBx7-7) as passed in November 2009. SBx7-7 mandates a statewide 20% reduction in per capita urban water use by 2020. In order to quantify the objectives and identify the means of achieving this mandated demand reduction, Cal Water has prepared a Conservation Master Plan.

Cal Water is in the process of expanding current conservation programs and developing new programs for its 24 districts. Over the next five years, Cal Water conservation program expenditures are likely to increase, due in large measure to recently adopted state policies requiring future reductions in per capita urban water use. These state policies include SBx7-7, as well as recent decisions by the California Public Utilities Commission (CPUC) directing Class A and B water utilities to adopt conservation programs and rate structures designed to achieve reductions in per capita water use, as well as the *Memorandum of Understanding Regarding Urban Water Conservation in California* (MOU), of which Cal Water has been a signatory since 1991.

The Conservation Master Plan for the Antelope Valley District will be presented to the Cities, Counties and public served by Cal Water's Antelope Valley District in conjunction with the UWMP.

#### Schedule of upcoming actions:

On April 1, 2011, a copy of the Proposed Urban Water Management Plan and the Conservation Master Plan were made available for review during normal business hours at the Antelope Valley District's Customer Service Center, 5015 West Avenue L-14, Unit 2, Quartz Hill, CA 93536.

It is preferred that prior arrangements are made with the district's management for viewing the Proposed Urban Water Management Plan and/or the Conservation Master Plan. These arrangements can be made by calling (800) 680-1160.

As an alternative to reviewing the Proposed Urban Water Management Plan in Cal Water's Antelope Valley District Customer Service Center, Cal Water has placed an electronic copy of the Proposed Urban Water Management Plan on an FTP site, where the plan may be reviewed and/or downloaded.

The site can be accessed at <http://calwater.ftptoday.com>; The user name is **cwswftpt10** and the password is **Tran5er**.

The UWMP will be available at this FTP site from April 1, 2011 through June 15, 2011.

If there are issues with accessing the electronic copy, you may contact Michael Bolzowski at the company's headquarters at 1720 North First Street, San Jose, California 95112-4598, by calling (408) 367-8200, or by email at [mbolzowski@calwater.com](mailto:mbolzowski@calwater.com).

A Public Meeting to receive comments on the Proposed Urban Water Management Plan and the Conservation Master Plan will be held on June 2, 2011, at 5:00 p.m. to 7:00 p.m., in The Leona Valley Community Center Building, located at 8367 Elizabeth Lake Road, Leona Valley, CA 93551.

If you are unable to attend the scheduled public meeting but want to provide comments regarding the proposed UWMP, you may send your comments in writing via mail or email to:

Thomas A. Salzano, Water Resource Planning Supervisor  
California Water Service Company

1720 North First Street  
San Jose, CA 95112-4598  
[tsalzano@calwater.com](mailto:tsalzano@calwater.com)

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